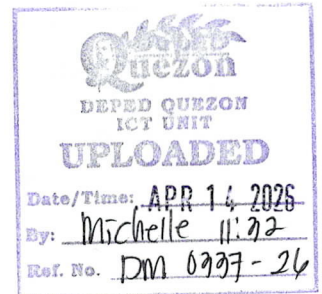




Republic of the Philippines
Department of Education
REGION IV-A - CALABARZON
SCHOOLS DIVISION OF QUEZON PROVINCE



07 April 2026

DIVISION MEMORANDUM

No. DM 0997, s. 2026

**GIRL SCOUT OF THE PHILIPPINES, QUEZON GIRL SCOUT COUNCIL
GIRL SCOUTS SAVER**

TO: Assistant Schools Division Superintendents
Division Chiefs
Education Program Supervisors
Public Schools District Supervisors
Public and Private Elementary and Secondary School Heads
All Others Concerned

1. Quezon Girl Scout Council will be conducting SAVER (Service Auxiliary Volunteers for Emergency and Relief) Training on April 13-16, 2026 at Quezon GS Council Headquarters.
2. Please be reminded that the participation to this activity is on voluntary basis on the part of the learners. Appropriate measures must be adopted to ensure the safety of the participants, and parental consent/permit must be secured from the parents or legal guardians of all participating learners. Furthermore, there shall be no involvement of teachers in this activity, as they are currently on uninterrupted vacation.
3. Attached are the letter and parents' consent form from GSP Council Executive for your guidance and reference.
4. Immediate dissemination of this Memorandum is desired.


ROMMEL C. BAUTISTA, CESO V
Schools Division Superintendent

cid-ims/wfg/dmdg/04/07/2026

DEPEDQUEZON-TM-SDS-04-009-003



Address: Sitio Fori, Brgy. Talipan, Pagbilao, Quezon
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(042) 784-0391 | (042) 784-0321
E-mail Address: quezon@deped.gov.ph
Website: <https://quezon.deped.gov.ph>



GIRL SCOUTS OF THE PHILIPPINES
Southern Luzon Region
Quezon Girl Scout Council

25 March 2026

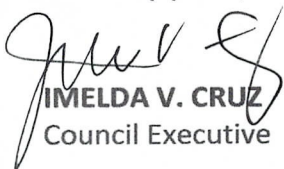
ROMMEL C. BAUTISTA, CESO V
Schools Division Superintendent
Division of Quezon
& GSP Council Commissioner for Administration

Dear Sir Rommel:

1. GIRL SCOUTS SAVER is a special service program undertaken by a team of Girl Scouts and Non-Girl Scout volunteers organized to assist in Fact Finding, Communication, Referrals and Relief Operations in times of emergency. It stands for **Service Auxiliary Volunteers for Emergency and Relief**.
2. The members of the SAVERS Team are:
 - Senior, Cadet and Adult Girl Scouts
 - Non-Girl Scout (male and female) who are invited for their capabilities and commitment
 - Physically, mentally and emotionally healthy
 - Aged 12 years and above
3. A minimum of twelve (12) members and a maximum of forty-five (45) (Example 8 Girl Scouts to 4 Non-Girl Scout of 12 members. This activity is open for private and public Junior and Senior High School girls **on a voluntary basis**.
4. In this connection, the Quezon Council will be conducting SAVERS Training on **April 13-16, 2026** at the Quezon GS Council Headquarters.
5. Things to Bring : GSP Official Uniform, GSP T-Shirts, Jogging Pants, Sleeping Garments, toiletries, Swim wear, denim pants, slipper, rubber shoes
6. Registration Fee: Php1,500.00 including foods (Complete Meals), materials, badges, certificate and other miscellaneous expenses.
7. Submission of list of participants is on or before **April 10, 2026 with parent consent**. Earning badges in the 8-Point Challenge particularly on Preparedness.
8. Undergoing SAVER Training which includes :
 - First aid
 - Life saving
 - Communication service
 - Self defense
 - Swimming
 - Preparation and food distribution
10. Opening Ceremony : April 13 – 9:30 a.m.
Closing Ceremony : April 16 – 2:00 p.m.

Thank you so much for your support and approval.

Sincerely yours,


IMELDA V. CRUZ
Council Executive

Noted and Approved :

ROMMEL C. BAUTISTA, CESO V
Schools Division Superintendent
Division of Quezon
& GSP Council Commissioner for Administration

PARENTS' CONSENT FORM

TO WHOM IT MAY CONCERN :

This is to permit my daughter (Name) _____ to Participate in **Service Auxiliary Volunteers for Emergency and Relief (S.A.V.E.R) Training** to be held at Quezon GS Council on April 13-16, 2026.

We will not hold the Girl Scouts of the Philippines responsible for any untoward incidents that any happen beyond their control.

Parents Signature

Date

Noted : _____
Troop Leader

Endorsed : _____
Principal

Date : _____

Public Schools District Supervisor

School Name : _____

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